

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

IN RE )  
 )  
ALEXANDER E. JONES ) CASE NO. 22-33553  
 )  
DEBTOR. ) (CHAPTER 11)  
 )  
 ) JUDGE CHRISTOPHER M. LOPEZ

**DEBTOR'S WITNESS AND EXHIBIT LIST FOR HEARING SCHEDULED FOR  
MARCH 08, 2023, AT 1:00 P.M. (PREVAILING CENTRAL TIME)**

Alexander E. Jones (“Jones” and “Debtor”), a debtor and debtor-in-possession in the above-referenced Chapter 11 case, respectfully submits this Witness and Exhibit List for the hearing to be held on March 8, 2023, at 1:00 p.m. (prevailing Central Time) (the “Hearing”):

**WITNESSES**

1. Any witness listed or called by any other party.
2. Rebuttal witnesses as necessary; and
3. Jones reserves the right to cross-examine any witness called by any other party.

**EXHIBITS**

Debtor may offer for admission into evidence any of the following exhibits at the Hearing:

1. Any document or pleading filed in the above-captioned case;
2. Any exhibit necessary for impeachment and/or rebuttal purposes; and
3. Any exhibit identified or offered by any other party.

Debtor reserves the right to supplement, amend or delete any exhibit prior to the Hearing.

Debtor also reserves the right to use any exhibit presented by any other party and to ask the Court to take judicial notice of any document. Debtor finally reserves the right to introduce exhibits previously admitted.

Respectfully submitted this 10th day of March 6, 2023.

**CROWE & DUNLEVY, P.C.**

By: /s/ Vickie L. Driver

Vickie L. Driver

State Bar No. 24026886

Christina W. Stephenson

State Bar No. 24049535

2525 McKinnon St., Suite 425

Dallas, TX 75201

Telephone: 737.218.6187

Email: [dallaservice@crowedunlevy.com](mailto:dallaservice@crowedunlevy.com)

-and-

Shelby A. Jordan

State Bar No. 11016700

S.D. No. 2195

Antonio Ortiz

State Bar No. 24074839

S.D. No. 1127322

**JORDAN & ORTIZ, P.C.**

500 North Shoreline Blvd., Suite 900

Corpus Christi, TX 78401

Telephone: (361) 884-5678

Facsimile: (361) 888-5555

Email: [sjordan@jhwclaw.com](mailto:sjordan@jhwclaw.com)

[aortiz@jhwclaw.com](mailto:aortiz@jhwclaw.com)

Copy to: [cmadden@jhwclaw.com](mailto:cmadden@jhwclaw.com)

**ATTORNEYS FOR ALEXANDER E. JONES**

**CERTIFICATE OF SERVICE**

A true and correct copy of the foregoing document was filed with the Court on March 6, 2023, and served electronically upon those parties registered to receive electronic notice via the Court's CM/ECF system, via electronic mail on counsel for the U.S Trustee and counsel for the Official Committee of Unsecured Creditors for Alexander E. Jones.

*/s/ Vickie L. Driver* \_\_\_\_\_

Vickie L. Driver